

BAKER ELA OUTREACH LEARNING

March 25 - 27, 2020

6 TH GRADE ELA		Week of March 25 – 27, 2020	
Teacher/Team: If there are any questions, please feel free to email me at:	Rickner ELA RicknerK@lpisd.org		
Links to TEAMS	Link to 1st period Link to 2nd period Link to 3rd period Link to 6th period Link to 7th period Quizlet vocabulary- ALL CLASSES		
TEKS	6.5(E)* make connections to personal experiences, ideas in other texts, and society 6.6(C)* use text evidence to support an appropriate response 6.2(B)* use context such as definition, analogy, and examples to clarify the meaning of words		
Objectives			
Objective / I Will: <ul style="list-style-type: none"> ○ I will read Keeping Clean and The Black Death, and answer questions while citing text evidence. ○ I will make connections from the text to current world events by responding to writing prompts. ○ I will use Quizlet and context clues in the passage to determine unfamiliar words. 			
Activities			

BAKER ELA OUTREACH LEARNING

March 25 - 27, 2020

Student Activities:(Resources, videos for students to use.)

1. Quizlet vocabulary

Go to TEAMS. Look for the assignments:

2. Read the passage (Under the Files tab): Keeping Clean/ The Black Plague
3. Answer the writing prompts (Assignments) (3 questions to be evaluated by teacher)
4. Complete the Quiz (Assignments) (10 questions- will be graded automatically)

Academic/Instructional Support

Schedule:

ELA Wednesday and Friday

Office Hours

MONDAY – FRIDAY

10:00AM – 2:00PM

MAY CHAT IN TEAMS OR EMAIL AT RicknerK@lpisd.org

*I will be available through email as well as remind throughout the day.
Please do not hesitate to email or message with any questions.*

To Be Graded

Assignment for students to submit to TEAMS Folder:

- WRITING ASSIGNMENT (Teacher will review and provide feedback if necessary)
- QUIZ (graded automatically, 10 questions, 10 points each)
 - THIS WILL BE A DAILY GRADE

When is it due? DUE by MONDAY, MARCH 30TH AT 8:00 A.M.

What assignments will the student submit?

1. Writing Prompts
2. Quiz

How will it be submitted? Through TEAMS.

Electronically, except by individual arrangement.

BAKER ELA OUTREACH LEARNING

March 25 - 27, 2020

Additional Resources: EXTEND YOUR LEARNING

- [VIDEO: A KID EXPLAINS HISTORY](#)
- [BRAIN POP: PERSONAL HYGIENE](#)
- [TEAMS: SCHOLASTIC - STINKY PITS AND THE SCIENCE OF SMELL](#)